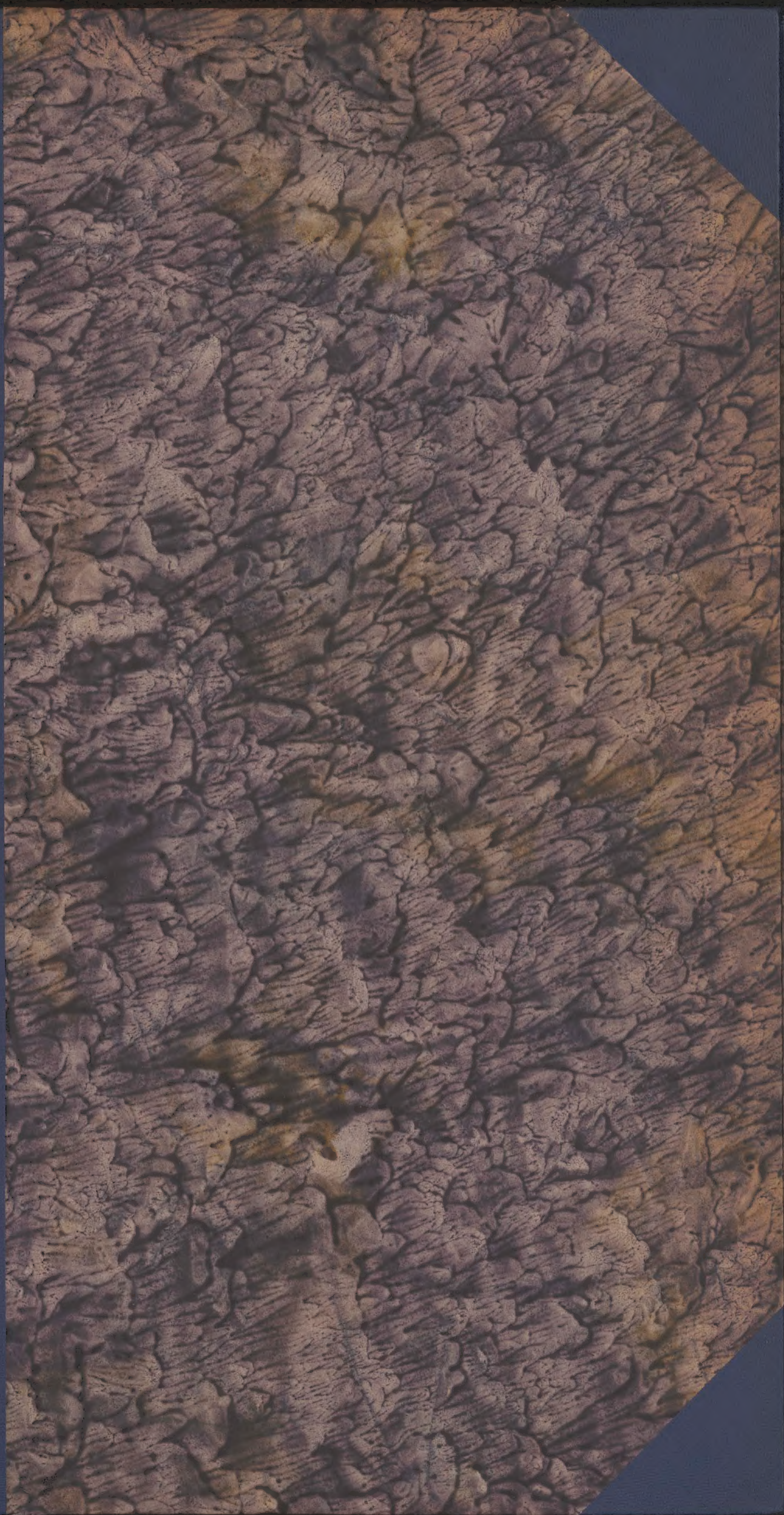
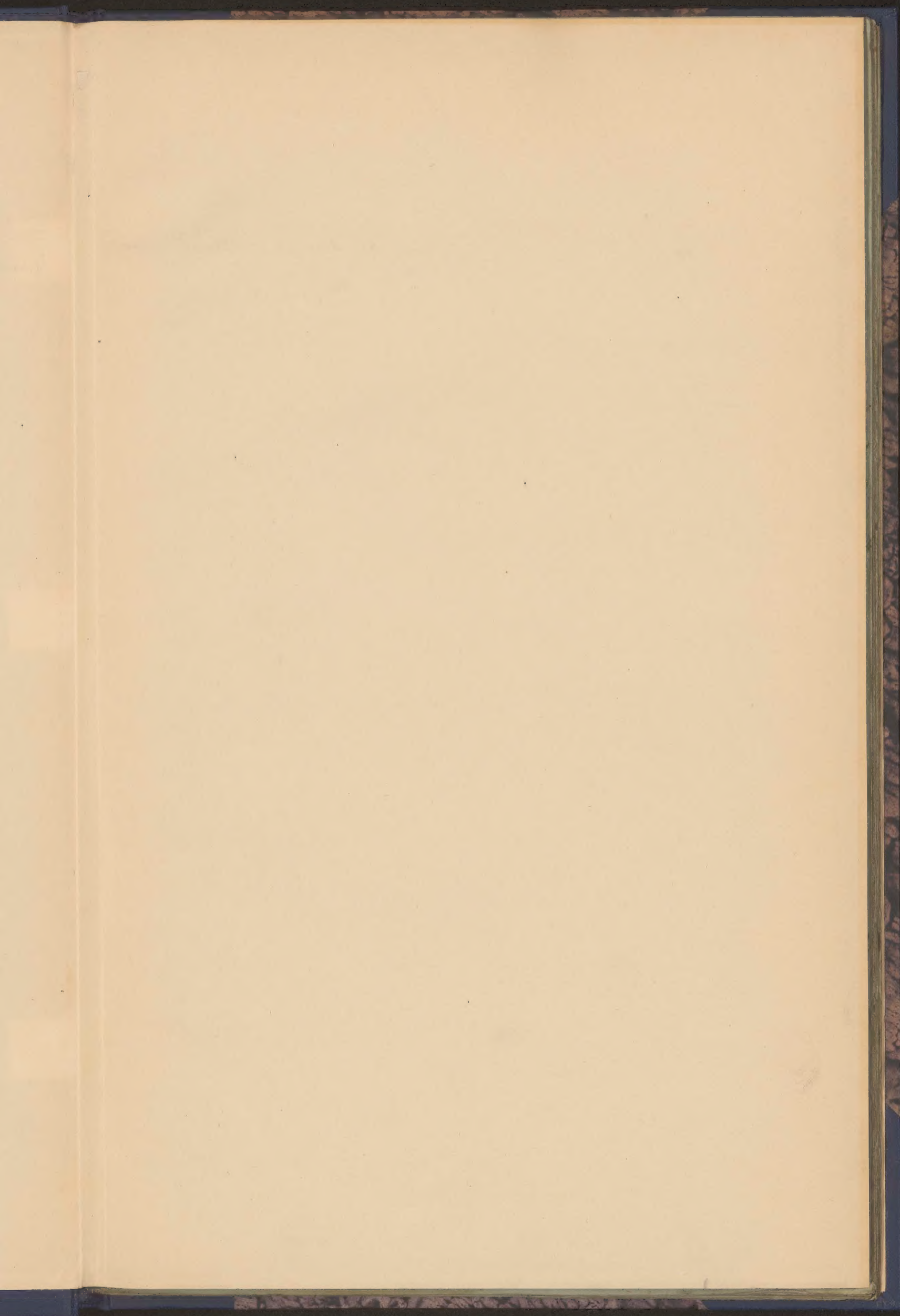


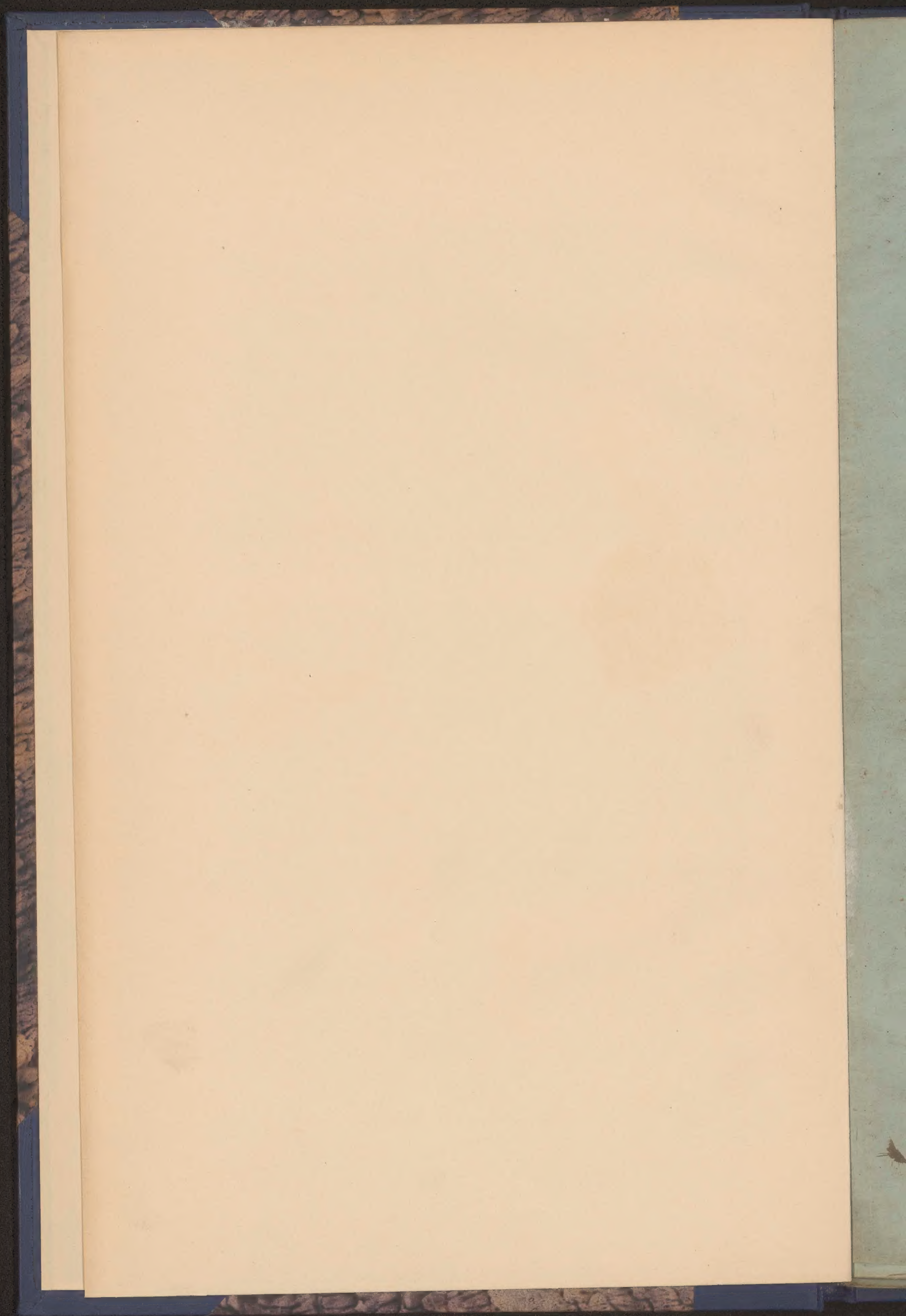
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Za spisiczy po ks. Wł. Knapieckim.

Opraniono w r. 1938.





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Notatki z Historji Kościelnej
i innych nauk

W. Knapieńskiego.

Plan nauk kurcu filozoficznemu 179

Poniedziałek. 1. Introductio in libros S. V. S.

2. Historia Ecclesiastica.

3. Philosophia.

4. Lingua Russiaca.

5. Nauki przyrodzone.

6. Język Francuski.

Wtorek. 1. ~~Archaeologia~~ Introductio in L. V. S.

2. Historia Ecclesiastica.

3. Philosophia.

4. Litteratura Latiniška.

Środa. 1. Język Grecki.

2. Historia Ecclesiastica.

3. Philosophia.

4. Język niemiecki.

5. Nauki przyrodzone.

6. Język Rosyjski.

Czwartek. 1. Język hebrajski.

2. Historia Kościoła.

3. Philosophia.

4. Litteratura Latiniška i Grecka.

Piątek. 1. Archaeologia.

2. Historia Nowożytna.

3. Philosophia.

4. Język Niemiecki.

5. Język Francuski.

Sobota. 1. Archaeologia.

2. Historia Kościoła Nowożytnego.

3. Nauki Przyrodzone.

4. Medycyna.



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Historia Ecclesia

Periodus IV

a Gregorio VII P.P. usque ad tempora Lutheri (a. 1073 - 1517)

Part I. Historia status externi Ecclesiae Ant.

Caput I. De expeditionibus cruciatis

Religione Ant. ad des. fere noti orbis plagas Jaga-
ta, Ant. ex diversis provinciis occidentalibus peregrina-
tiones sacras faciebant in Orientem invicuri
loca, quae Ant. doctrina, miraculis, passione et
morte sua nobilitaverat. Ab Ant. Constantini (+ 337)
M. cuius, prout et matris Eleus ^{liberalitate} pa-
ladium sancta loca multum emendata, ecclesis
et edificiis ornata s. peregrinantium devotio
multum promovebat. Nec principes subsequen-
tis temporis, praesertim vero ex domo Carolingia-
gica quidquam neglexerunt eor., quae Ant. pe-
regrinationes sacras faciliores reddere poterat.
Quandiu Arabes Palaestinam tenuerunt, Ant. ^{Jerusalem occupata}
passim licitum erat loca sacra invisere, aut ^{erat ab Muhammeda}
etiam incolere, dummodo exiguum tributum per-
solverent, verum superatis a bellicosa qua-
dam ^{Seldjukida} Turcar. Tribu, Sarracenis, res illae magnam
mutationem patiebant. Hi enim barbari pa-
rum curantes magna comoda, quae ipsis et ci-
ves et peregrinationes Ant. adferebant, utroq.
crudeliter premebant. Reduces ex peregrinati-
one sacra prolixe narrabant, quanta fuissent in
Oriente perperam Relationes suas confirmabant
in ^{solum} litteris civium Hierosolymitanor. ad
universam Ecclesiam s. auxilio confugientium,
verum etiam parvo numero redeuntium, qua-
re Gobertus Archiep. Ravennatensis ^{postea Silvester II P.P.}
expeditis nomine urbis Hierosolymitanor. encycli-
is principes Europae ad auxilium Palaestinae ^{ab a. 999 ad 1003, mai-}
standum permoovere conabatur, sed indum satis ^{exiguum na. ita q. ka. Orama}
preparatis hominibus oleum et operam perdi-
dit. Eius exemplo Gregorius VII P.P. idem peti-
tum multo fervidius persequitur, sed controversia
cum Henrico IV Imp. ab implendoposito eum
impedivit. Res igitur sine effectu manavit, quod

Urbanus

Urbanus II prioris successor illam executioni man-
dasset. Sub hoc nump Petrus Amianensis ^(in Pictoria) cognom-
ne Eremita, ex sacra peregrinatione rediens, vi-
vidissimis coloribus Anor calamitates in terra
tra descripsit, sequeam instinctu quasi divino
stimulari edixit, ut fratres suos Orientales a
miseriis relevaret. Europae animis hac ratione
preparatis, Urbanus II idem negotium perit in
synodo claramonte Avernor convocata, in qua
Anos ad sacram in Orientem expeditionem susci-
piendam nervosissima oratione provocavit. Ea fa-
miliis Principum multi fuerunt, qui armis suis
se accinxerunt, quales erant Hugo frater regis
Gallie, Robertus Normannid Dux, Raimundus To-
lomeus comes, Godofredus Bonillon inferioris Lotarin-
gid Dux, aliq. pceres, Episcopi et abates. Bellum hoc
vocabatur, expeditio cruciata, milites vero crucia-
ti, quod crucem rubri coloris dextro humero af-
fixam gestarent.

Expeditio prima. Supremus huius expeditionis Dux Godofredus
Bonillon, magnus sui temporis heros, electus est;
qui meliores ^{et} habitiores milites sibi segregavit;
reliquos Petro Eremita, Gualtero, Goteschalco du-
cendos comisit. Petrus Eremita Coloniam Agrippi-
nam exercitum colligens, et per Franconiam, Ba-
variam et Austriam transiens, militibus indies
auctis, jam 40000 milia militum numerabat.
Gualterus et Goteschalq etiam numerosum
exercitum ducebant. Verum expeditionis huius
successus infelicissimus erat, nam turme istae
a. 1096 in Coloniam, Trevirim et in aliis locis
Indagos infelices, quos primum reperierant ex-
stiterunt hostes partim vita, partim rebus
spoliarunt, atq. ita crudeliter tractarunt, ut
multi eos desperantes, clam mortem sibi consci-
verint. Milites hi ultra pgressi, quum ad Hun-
gariam, Bulgariamq. perfingerent et annona
militari destituti rapinas et licentiam mili-
tarem sibi indulgerent, ab incolis parricida ege-
relet. Id Ho numero, ut via Petrus Eremita
periculum evaderet. Residua turba cruce si-
gnato superato Bosphoro. Nicetiam oppugnare
cepit, verum adeo infauiste, ut ex 60 millibus
exercitus vix 3000 soluta obsidione Nicetiam
nobis Constantinopolim reverterent, et quidem
in statu desolatissimo. Aliter ordinata et fe-
licior erat expeditio Godofredi Bonillon herois.

virtute

Witruwianum (in Prussia maderickich)

in Katedra jest ambona mata w pro-
byterium, a kłóczył się, wczem im Germania plurimos partim oris

maro ogłaszał drugą, km.

Gatę, tamia, kłóczył się, wczem im Germania plurimos partim oris

Koronacja cesarza.

sequendam excitavit, imo ad comitia spirensia

(a. 1146) delatę Imperatorem et freres collectos

sacro cunctos entusiasmo replevit; qui conatę

ei ex parte thum effectum prouocauerunt, ut Ludovi-

Ludovicę III junior
dictę.

ę Gallid rex, Conradę III Imp. multęq; alii

principes et magnates cum magno populo

numero ad bellum sacrum effecturos se inu-

die prouocauerunt. Et effecto mox ambo principes

ingenti cum militum copia versus Constantino-

polim itinere semet accinuerunt, ab Emanuele

Comneno Orientis Imperatore cunctę bona spe-

rantas; inde egressi urbem Damascum obsidione

cinuerunt, cumq; certe expugnassent, nisi summa

regionis vastitas, repentinus Turcarum undę assul-

lus, et nimia principum dnor tarditas et sequi-

ties imo et discordia inter regem et Imperato-

rem exortę, illos obsidionem urbis relinquere

fecissent. Egitę a. 1149 re infecta domum redie-

runt cruce subignati, bellęq; exitę longe al-

ter esse videbatę, quam S. Bernardę prouocauerat.

Interea Saladinus potentissimę et Egypti et Sy-

rię dny cum forti et Mahumedanor exercitu a. 1134

ad Sibiadem comparuit, ac pugnans peri-

clitatus Guidonem de Lusignan Hierosolymor re-

gem devicit, et capto rege urbem ipsam sacram

a. 1187 insequente in eam redęit potestatem.

Nobilem, Engormenę

Quem Chabillonę captum

Salading fira manu dicitę illo tempore Salading supremam ibi potesta-

secuit, eam et causam

quod eępa Mahumedanor

inquietabat securis, pus integram Syriam et Palestinam armis oc-

cupavit. Res dnor Orientalium minę jam incli-

nitas unice auxilium principum Europęor

sullevare poterat.

Expedicio III. a. 1187. Tertiam expeditionem Gregorius VIII. et Clemens III.

- 1199 sub Friderico III. publicauerunt, nec deerant certe principes dnor

Barbarossa Imp. fortissimę, qui cruce assumptissent, uti Fridericę

Philippę Augustę re. I. Barbarossa Imp.; Philippę Augustę rex Gallid, Li-

ę Gallid et Richar. Chardę (cor Leonis) Anglię. Fridericus Sultannum

re regę Anglię. Iconiensem duplici clade affecit, et Iconium epus

metropolim expugnauit, acrum Seleuciam usq;

genetio dny, Henrykę Pertingens, quem fluvium Saleph et dny

Plantagenęta raboę transnatare vellet, undis abreptę vitam in nau-

Tomaria hostera Anglię. Frigio amisit a. 1190. Infelici hac ducis amis-

tantus est.

Iconię Hierosolymę pcedione milites perculsi partim domum redierunt,

ladyna byta pignatę partim remanentes expeditionem psecuti s. usq;

vię wyprawy.

Fridericę I. byt. dny. Ptolemaidam ducę Friderico ducę prioris filio,

Conrada Cesaria pcederunt et iste itineris incomodis fractę, et a. 1190

sequeute pestis lue consumptus fuit. Exemplo

Friderici Imperatoris ducti Philippę Gallid et Li-

Charardę.

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sed inter haec praecipua et interperatissima sunt et
longinquo impetu in act. sunt. non pauca imperi-
um expectionibus sacris potuit etiam perfidia.
quodam, qui seu invidia, seu heroicis factis Occi-
dentalium lacessiti, grandia sepe contra eos attulerunt,
ac dispersos ubi capere poterant. vita pri-
vabant, collectos autem veneno ad fontes adductos
non tam ~~facile~~ perimebant tanto libe-
tius opere timerent, ne sub jugum eorum mitterent.
Denique et illud multum succidit. pauperum succes-
sum bellorum sacrorum in Oriente, quod copiarum
ces et principes latini, loco illius, ut occupatas
provincias in vastum quoddam et forte interitum
conversisissent. sicq. commune bonum praeceperunt
eas in minores principatus dividerent, proprio e-
molumento intenti; sicq. partiendo terras, mi-
nores a minoribus quoq. in diversa studia separa-
verunt, commune bonum haud ex iusto conside-
rationis puncto spectantes.

Judicii defectu et aequitate laborant illi scriptes, qui Expeditionum
expeditiones cruciatas acris coloribus passim depim. Sacrae causae
quint; nam sine causa ear consideremus, sine effecto et effectu
illis eum in loco consilio aut vesana mentis affectu

...is eae inflat consilio aut vesana mentis affectus
fuisse recte dixerit. Verum quidem ē, Quos fuisse eos,
mirus primum incidit hostes orientis armis adgre-
at spectato eo, quod bellicosa Omari gens ^{et asyri coni-} per-
ta Ierolimam per et Africam item et extendere, et feli-
ci armot successu ~~hanc~~ excitata torrentis rapidissimi-
mitas Siciliam et Hispaniam obtruerit, ac Gallia et
tiam magnam partem inundaverit, nullq; tamen mi-
rabiz, Philipum regem Gallia et subditos illig et
ficta patria sua in orientem trajecisse, ut vete-
res sibi Mahumedanis illatas injurias vindica-
rent. Nam qui existimaret, expeditionibz his nihil
aliud attentatum fuisse, quam ut sepulchrum
quoddam palæstinense ad pristinam libertatem
reponat, is parum mentis acutioris, ac iudicii
fragmatici foret. Non enim de eo saltem uge-
bat, ut libertas sepulchri Divi restituat, veram
de eo potig, ut tandem arrior vi determinaret,
quidnam ex illz religionibz, num Mahumedane
aut Quā dominium in orbe tenere debeat. Errare
illos sumopere, qui expeditionum harū authoribz
et ducibz Num vilia et abjecta consilia tribuant,
et a Urbani II oratione exhortatoria clarescit
in o extra de dubium ponit, eos potius omni vi-
rium intensione id assequi voluisse, ut Europam
ab ulteriori barbarorū incursione tuerant, salutemq;
servent et incolumem. Quisq; enim scit, et Ma-
hūmedanos

I polakow na woj humedanos primum principium fuisse artem
 wojny Krzyzowoj militarem exercere, reliquas gentes oēs subju-
 gyl. Henryk us sub gace, ac eo ipso persequi, Eius autem ^{principium} diligere
 iudom syn bole Deum et proximum, sicq. erga oēs charitatem fra-
 ternam et hanc amorem cōmēdare, etiam illi
 in exclusis, qui alienam a Rñā religionem sequuntur.
 Ex his fraternas charitatis principis fluxit et
 illud, qd Rñ 1584 añor intervallo cunctos phari-
 sicis persecutiones a Sarracenis pa sibi illatas
 patienter toleraverant. Porro in iustitia et fa-
 ctum occumbentium sorte et barbaros usq. ad uobes
 consplim devastationibz excitati, ad se defendendos
 arma caperent, quis in controversiam sumere
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La Karimionia spirans (cum Europaei aptissima erant.
 M. Islet M. Tan 2) Minera per Gidciam, Asiam et Aegyptum, ubi anti-
 quia cultura, commercium, artes et scientia inde in
 Malabarica pervenit, necesse est, ut alium cogitandum, et
 promocij de sua Alimenta judicandi vim, acuerunt, ideas veteres mutarunt
 III 1889 ptes foracum, novas excitarunt, praedjudicia et errores sustule-

3) runt. Principes pig. sibi invicem juncti po-
sentiam suam in commune aliquod bonum diri-
gere, sicut prima politica consociationum funda-

4) Menta pueri didicerunt. - Conditio servilis por-
tim extincta, pariter facilius reddita ē; tum qd
rustici globi ~~aliquanti~~ ad expeditionem sacram
specti, velut Essig milites liberi declararent;
tum quod illi postmodum ad conditionem servi-
lem reducti pariter semet liberare reddere conarent

Titio navigandi, commercium, officia et hinc et inde
industriæ civilis quoque incrementa experient
phra. instituta novæ, sæpi saluberrima. uti mun-
cipalitates, ordines equestres in Europa exsistere
vunt, novi mores invaluerunt, plantæ et ani-
malia, cetera, sunt et recentia artium producta

6) aliaq. illata. S. — Nova regna. et principatus
in Oriente per Europidos fundati. S. uti regnum
hierosolimitanum. et Cypri. Imperium Latinor.
Constantinense. et principatus Edessens. et alia.
et q. cunctis per eorum auctoritatem inter

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Rock Creek Camp

1862

Handwritten: *Handwritten: 1847*

Thomson's Experiment

... ..
... ..

2. *Phacelia* *serotina* *Gray*

L. ...

5. 1000 1000 1000 1000 1000

1000000 1000000 1000000

cast. Each note 20¢

Answer 17: 100. $\frac{1}{4} \times 4$.

[Faint handwritten text at the bottom of the page]

1840

1. The first part of the document is a list of names and dates, which appears to be a record of some kind. The names are written in a cursive script, and the dates are in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right. The names are: John Smith, James Brown, William Jones, and Thomas White. The dates are: 1810, 1811, 1812, and 1813. The list is followed by a signature, which appears to be "John Smith".

[Faint handwritten text at the bottom of the page]

900/51/107 20 1000

2. 1/2000 2. 1/2000

*'not' (1990) 41

very much more than
the other.

Amouze 121

ποταμόν τε καὶ ἄλυσιν αὐτῶν ἐν ἡμέρᾳ

Strophosoma Rusini nov. sp.

Proc. Jomasta 2. 12. 95 W.

6. Fraxinus L. Frax. Wier 30 12

o polsku, i po, nowa, 10

Henry's Palace Lane

prokazy - Videa w zaproszeniach

Erklärung und Bezeichnung der ~~Figuren~~ ~~Figuren~~

elebrat im Spätherbst

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Page II

Historia Statg interni Eric Lind

Caput I De gubernatione ecclesie et Hierarchy ecclesie

§. 1. *Arctos* *Ursus* *lani* *even* *fine* *proinde* *procedentes* *capita* *in* *Asia*.

Deinde sic disposita erant ut nunc potius Alibi in signi

Liberale ^(Benevolens) ~~impulsus~~ ^{charitas} impulsusq; necessarij esset, ad summum fastidium
in hoc statu ^{potestati} potestatis imponendum. Quam enim utaq; d.

die faga ~~ramicosa~~ fructuosa, Nerd imponendum, Quum enim antea d.
S. Gregor. VII. potuimus. medium d. XII simonis et incontinentia (venerunt)

Historia diuicincta do k. 17.

...the ... of ...

ou Sicut Anst. po. temporis Necesse est latere et originem suam ostendere.

graxony w. Seadun's demerware volder int. *Agapiti sapio* *Seadun's demerware*
ge. 'cent' is by the paper.

*more go that way down this country and it makes others & I expect to them at this
I hope at least some.*

Крениа Скобцави, а вѣдѣ. Речемъ естѣ супремумъ де унѣумъ Неврарчи's

verba carissimi huiusmodi

[illegible]

Wickiackia *negotia* *corpore* *scete*; *nee* *se* *facit* *quis* *contra*

...sa uberrimos effectus inde in c...

tu koo'nehmikowem *tawo*, *tum tjo' hoo*; *jus hoo* *sottem-antter* *as ete'et*

ka. 8. *Cent. mact.* ²rimina in pubescens nota in cent. mact.

...Constantinopoli, et cetera. *Italia* auctoritate *boni* in sum

Podium sagittatum *festigium* *Helveticum*. Erat *his* *Helvetia* *et* *Bohemia*.

Handwritten text on the bottom page of the manuscript, likely a continuation of the previous page. The text is written in a cursive script and appears to be a list or a series of notes. The first line is partially cut off on the left side. The text is written in dark ink on aged, slightly discolored paper.

... luum acre iudicium obsequi, breuius vivacitatem

ad eos magis suscipiendis et effectuivis de

Merita, *Leimura intermedia* & *Leimura* *Leimura*

...the
... ..
... ..

IX. *Peromyscus* *leucurus* *Perley*, sub *Alconero* II. St.

[illegible]

(Faint handwritten notes at the bottom of the page)

infectio exanthemata et 1073 post. A. exanth. II. exanthemata et
rodenticulosa. nibo cleri subtraqis et unimor. exanthemata et

Wiktors 1086-1087 - Su Pontifex electus

De baantrice moet wigfeldo proficiant. Propaganda VII. illic con ingserit uit. on. ad

[illegible]

Solidaria, et *Surpis* *hermaphroditus* *longicauda*, *exoni-*
regerma, et *antennarum* *hermaphroditus*.

Let x & y differ by a constant c & let x & y be constant

una sacra civitate, cuiusdā *Loc. Rumanis*, velut

8. a. 10. *brachycephalus*, ut denuo, *maculatum* et *sumptuosum*
sublimis, *gineu* et *gineu*, *in* et *pacis* *construere*.

S. L. Gregorii VII con. Qu. scripsit. Sausa. adsequens. Greg. 7. VII. an. 1073.

Since, the control on the expression in the form of the β -factor is not known, we have to assume that the expression is controlled by the β -factor.

[illegible]

ductum erat, ut videretur a foras profectum, item

[Faint handwritten text, likely bleed-through from the reverse side of the page.]

1. *Historia* 2. *Geographia* 3. *Chronologia* 4. *Genealogia* 5. *Topographia* 6. *Hydrographia* 7. *Metaphysica* 8. *Physica* 9. *Medicina* 10. *Philosophia* 11. *Mathematica* 12. *Astronomia* 13. *Grammatica* 14. *Rhetorica* 15. *Poetica* 16. *Musica* 17. *Arithmetica* 18. *Geometria* 19. *Trigonometria* 20. *Algebra* 21. *Calculus* 22. *Optica* 23. *Acoustica* 24. *Pneumatica* 25. *Astronomia physica* 26. *Astronomia mathematica* 27. *Geographia antiqua* 28. *Geographia moderna* 29. *Chronologia antiqua* 30. *Chronologia moderna* 31. *Genealogia antiqua* 32. *Genealogia moderna* 33. *Topographia antiqua* 34. *Topographia moderna* 35. *Hydrographia antiqua* 36. *Hydrographia moderna* 37. *Metaphysica antiqua* 38. *Metaphysica moderna* 39. *Physica antiqua* 40. *Physica moderna* 41. *Medicina antiqua* 42. *Medicina moderna* 43. *Philosophia antiqua* 44. *Philosophia moderna* 45. *Mathematica antiqua* 46. *Mathematica moderna* 47. *Astronomia antiqua* 48. *Astronomia moderna* 49. 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[The page contains dense handwritten Latin text, which appears to be bleed-through from the reverse side. The script is cursive and difficult to decipher due to the orientation and handwriting.]

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[The page contains dense handwritten text in German, which appears to be bleed-through from the reverse side. The handwriting is cursive and difficult to decipher due to the orientation and density.]

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Frederick Zikowski

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L. M. H. & Co.

Quae officinae philosophum ac fons? VIII
Ethicae quae meritoria praecipunt? IX
Ethicae quae meritoria praecipunt? IX
Ethicae quae meritoria praecipunt? IX

Quid quoniam de utilitate? Ethicae meritoria praecipunt? XXII
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The 49th of the 19th century is a period of great interest in the history of the world. It is a period of great change and of great progress. It is a period of great discovery and of great invention. It is a period of great achievement and of great glory. It is a period of great hope and of great faith. It is a period of great love and of great kindness. It is a period of great peace and of great harmony. It is a period of great joy and of great happiness. It is a period of great life and of great vitality. It is a period of great beauty and of great grace. It is a period of great truth and of great wisdom. It is a period of great power and of great strength. It is a period of great courage and of great valor. It is a period of great honor and of great respect. It is a period of great dignity and of great nobility. It is a period of great greatness and of great majesty. It is a period of great glory and of great fame. It is a period of great honor and of great respect. It is a period of great dignity and of great nobility. It is a period of great greatness and of great majesty. It is a period of great glory and of great fame.

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quodammodo e sustinere, actum e dicitur

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[The page contains dense handwritten Latin text, which appears to be bleed-through from the reverse side. The script is cursive and difficult to decipher due to the orientation and handwriting.]

The first of these is the fact that the
 system is not a simple one, but a
 complex one, involving a number of
 different factors, which are all
 interrelated. The second is the fact
 that the system is not a static one,
 but a dynamic one, which is constantly
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 the fact that the system is not a
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St. in der

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Have him look me over
for - all at Lady
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Bolesław Widy-
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Washburn Creek

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

destruam libem contra Bonifacium VIII. Item An-
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Anno bellum contra Edwardum I. Angliæ regem
gerendum postulat. Bonifacius VIII. submisit anno
1296 de Laro Germano submisit ad Belgicis

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Aliam receperat protectionem, licet de munere
 ac fessis de uno non esset. Hoc hoc subsidium
 obtinendi curavit: Ita. Praemissis rebus
 qui restarent. Ita. Jampe illud nomen.

Nix equum, cui specus et expeditionem dixerim sus-
scripturam, videret et collectas hunc magnam
speciem aliorum reperire inhiberet, et Ham-

copos. Avaris in eas. intentavit. nisi station fore
 fore. tanta audacia. viri indignatus. re R. cum
 Archiep. traiecit. curavit. sub. custo.

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 e o seu nome de deputado ao Acem mudo
 e o seu nome de deputado ao Acem mudo

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Wine & Fruit from London
Royal & Co. at present - 1/2
a large scale -

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 96. *St. H.*
 97. *St. H.*
 98. *St. H.*
 99. *St. H.*
 100. *St. H.*

Handwritten text on a separate sheet, likely a continuation of the list or a separate entry, mentioning names like "Handwritten text" and "Handwritten text" and "Handwritten text".

[illegible]

S. 17.
Capitula Clericorum
Vicarii Generales

[illegible]

[illegible]

[illegible]

maie ipso die in "Kiokei" rediit. Licet enim "transitibus" et "dispositis" ut se "ipsum" in 4
mare go "habere". Itaq. utroq. myd. ^{remoto} suo alioq. a "scholasticor. contentionsq. pacifice" ut ei
sunt na. koraysi. kuzia Bur-
gundyi in "Clementis monasterio" transigeret. Opera banus

[illegible][illegible]

*hominem, hic et magis sentit de hoc error. Sic edictum
in quibus quidam fuerunt, et legi Abelardi magis
quodammodo. Hoc autem habet et argutias philosophicae
a modoque am. transferens q. iura supernaturalia caplo
care volebat. Atq. mysterium St. Trinitatis ad examina
philosophicum vocans in errores lapsus ē, quos revo-
care cogebant patres concilii suessionensis a. 1092 celebra-
ti. Postquam errores suos novito amplecteret, nec
in Gallia, nec in Anglia tolerabat. Quam sortem ex-
pertus ē vir hic. Hic perire litigiosq. incertum ē.
Non semel quidem laudatus a s. XIII. tentatum, sed schisma clusa,
Etiam Graecorum quod a multis auctoritate Eccliam graecam inter et lat.
sam et latinam namque iur. Pat. in dno si boudo? etc.*

[illegible]

40. Hentze dicitur quod auctor Henricus monachus et
ecclesiasticus erat. Doctrina vero similis erat doctrina
Petri de Silesio. Hec caput huius superat. Hanc
sanctam et regem ediderit Henricus in oibz ubi
fuerit, uti causa nra. Hurdigals et Tolosa
et cum ad hanc per migrationem illig ad seditionem
nem civitatem. Hinc de Tolosana, exire jussit
et in itinere capta, Rhemis, mandante Eug.
no III. huc clausa a. 1149 in carcere vitam finivit.
5. Apostolici. Ad hereticos periodi hujus spectant

[illegible][illegible]

[illegible]

[The following text is a transcription of the handwritten manuscript page, which appears to be a Latin document from the 17th century. It discusses various matters related to the Holy Roman Empire, including mentions of the Emperor, the Pope, and various ecclesiastical and secular figures.]

[The text is written in a cursive script, characteristic of the period, and is densely packed across the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

apocryph

[illegible][illegible][illegible]

Illegible handwritten text, likely bleed-through from the reverse side of the page.

[illegible]

Guido Spat Lyster. Kierdgu
legat Napierki w Holowiu
Lampand jam s. VII. in E
ustates. Jua r. Ca
kanide shewest & time la
"ju r & dista.
Na. pocrathu XIII raproin
"dono. pusch. i' e konst
Lys de a Najes. Sakram.

"Koczkodła Franciszkańskie"
 w 13 wierszku uboży "Kabat"
 "Kater Dolorosa" - imi-
 ten hymn przypisywany
 "pośmieszku III".
 "Drogi Franciszkański"
 "Lell" - uboży "Presing"

1. Noi dies festi. etc.
 Sacros. B. V. M. M. r. d.
 Sg. IV. festum Nativitatis
 ornatib. 6 die fam.
 Orbi 25 die,
 Sg. V. dies Rogationum
 3 antiphoniarum J.
 Marnetus Vicentibus
 Epus. 511
 fe. presentationis dñi
 in templo
 fe. Annuntiationis B. M.
 Virginis B. M.
 f. Regina Margareta
 et B. V. M. Bonifa. IV b.
 in Basili

[illegible]

Допуск в XVII 2 Кт

1. Epistle 164 p

Thurs. Oct. 2, 1879

21 Dec 1948

[illegible]

Limnolobus Rave

natus 1818 in

Campo Malindi.

James Qualbeck

novam categoriam

Carnal Delinquency B. 1. 11

Dr. Malski. per Dkt. (pro
dan

992

Trinitatis

122. *Form III*

1658

1222

1872

1871

[Faint handwritten notes at the bottom of the page]

...the ...

[Faint handwritten notes at the bottom of the page]

Service.

Versicherung gegeben wurde an den
 1. Phil. K. Hofrath Dr. J. J. Schönbach

Edmond L. L. L.

... e loro estani, e

mu nicy Kęgolare
Człk. Do Polki wprowad

Ariz. Arizona, p. 100, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Piotra uncinata in *Reichenow*
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Nicht Dünne wie *Wolostaurus*

Jaica M. Gryff 11/10/20

Mebranie Na Morze. Bolas. 1891.

many



1897

non solum, sed Non dicant etiam, quod in Ecclesia
mine, et in societatem Sanctam, invicem con-
nectit, eandem regulam et vivendi-normam a
d. unico precepto sunt.

[illegible]

Województwo wolskie 1937
do r. 1937
do Krakowa -
1945
miejscowość w Krakowie

klasen et wapen
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1. *Chrysomelidae* (beetles)
 2. *Curculionidae* (weevils)
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1266 Sakon rd from Pine
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1. *Судья* 14 *Конституция*
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 - *Судья* 14 *Конституция*
 1. *Судья* 14 *Конституция*
 1. *Судья* 14 *Конституция*

me totas. Anwenkha lili
Vinner Minonyei

у пол. 1. Января

Tertiarii Denique S. Francisci et tertium Ordinem seu sem.
ordinem tam viros quam feminas instituit,
cujus membra in privatis quidem domibus habi-
tare possunt, eorum convivio, compositiones,
ludos, inaledicta et lites vitant, modestum
habitus semper observant, inter homines
viverent, nec loquuntur se si voto obstringunt. rogamus
hunc et Nicolaus II. a. 1288 approbat. Instituti tunc
sodalibus nomen Tertiarii, aut Fratrum de
penitentia adhaesit.

Lites inter Franciscanos Posteriori tempore inter ipsos Franciscanos
enatae sunt lites, quum regulam fundatoris sui
de paupertate Evangelica diverso sensu inter-
pretarentur. Quum enim S. Franc. sectatoribus
suis paupertatem voluntariam praecipisset
nulli ex sodalibus statim post defunctum ordi-
nis fundatorem censebant regulam hanc ex-
terioriorem esse, quam ut observari posse videret
idcirco magis faciebant, cum et Gregorius IX, qui
edita a. 1221 bulla vigorem regulae benigna in-
terpretatione emollicebat, partibus suis favere
observarent. alii vero indolis stricti, vulgo Fra-
tres Relatores dicti, ne minimum quidem a regula
rigore recedere volebant. Enatum hinc controver-
siam Nam Innocentius III. et Nicolaus IV. sed huius compo-
nere tentabant et regulam interpretabant. Haec
tamen interpretatione nulli strictioris observan-
tia Nam ipsarum contenti erant, ut Celestinus V.
interpellaret, quatenus ipsis licitum esset, con-
gregationem sub nomine Praemissarum Celestini
fundare, in qua regula S. Francisci ad usum
usque inherere possint. Consensit petitis cor Cele-
stinus papa, verum Bonifacius VIII. abrogata con-
gregatione omnes ad obedientiam Generalis redire
iussit, alii obedierunt, alii potius ad alias prin-
cipales recesserunt, ubi se in locis colligentes no-
vas dissensiones excitabant. Quare, Joannes XXII.
supra dictam vulgarem constitutionem declaravit,
illos inter hereticos mandare esse, qui dictis aut
scriptis contenderent, statum et apostolos in eis,
quos habuisse legunt solum usum simplicem
atque jure proprietatis possidere. sed recitabant
Relatores dux praesertim Guichelino Occa-
no et alii, qui se a hae separantes Ludovico
Bavari partem sequebantur. Atque nulli eorum adeo
obtinaciter erant, ut cum Fratricellis hereticis
societatem contrahentes, a vera fide deficerent.
Non obstante concilio Neum Sodales S. Franc.
civium non tamen varietas inter illos effe-
cit ut toto ordo in duas partes, nempe in Relatores
strictioris et laxioris observantiae
partem, seu tunc duas separaret. Quumque
successu temporis utraq. pars primum Generali
lem manisceret, divisio in Observantes et Con-
ventuales

stertum et Eadem titulo S. Jacobi de Monte Trug
ineignum. Fe. Patach fundavit C. de hic per
sedum. Canoniceu. Strigoniensem qui a. 1351 cum
strum de S. Cruce in Polio. Fe. Strigonium ipsi
posuit, alioq. egregie pagatq. e. ita ut 21 Vica-
riaty et 43 Prioraty in tota Hungaria tenuit.
Joanes XII ad preces Caroli Roberti. Ordinem sub
regula S. Augustini confirmavit. Per Vladislauum
ducem Opoliensem Ordo hic in Poloniam intro-
ductus. Caroniensi sedem obtinuit.

§. 7.
Alii Ordines minores extensi. 1^o Ordo S. Antonii, quem
facto viri nobilitate et opib. constructus, in
firmis te fundavit ex eo motivo, quod prius
a morbo, quem "ignem S. Antonii" nominabant,
hic curam infirmos exercebat.

2^o Ordo De fonte S. Ebrardi. Fundator ej. Robertus
qui ob mores corruptos hominum illi seculi odio affectus
e. ut vitam eremiticam p. se ducere, quam inter
coetaneos suos habitare voluit. Ordo nomen a
fonte S. Ebrardi sortito e.

3^o Ordo Olivetanorum. Hunc Joannes Solomei. Senensis.
a. 1313 fundavit. cui regula S. Benedicti per Joan-

4^o Ordo S. Pauli. Fundator ej. Joannes de Paula contritus
vino, pariter nobilis Senensis. Nomen Ordini a
frequanti usu S. nominis Pauli adhaesit. Erant
laici illi, artem pharmaceuticam exer-
centes et medicamenta pauperib. gratis distribu-

5^o Ordo S. Augustini. Fundator ej. Augustinus de Paula contritus
vino, pariter nobilis Senensis. Nomen Ordini a
frequanti usu S. nominis Augustini adhaesit. Erant
laici illi, artem pharmaceuticam exer-
centes et medicamenta pauperib. gratis distribu-

6^o Ordo S. Augustini. Fundator ej. Augustinus de Paula contritus
vino, pariter nobilis Senensis. Nomen Ordini a
frequanti usu S. nominis Augustini adhaesit. Erant
laici illi, artem pharmaceuticam exer-
centes et medicamenta pauperib. gratis distribu-

7^o Ordo S. Augustini. Fundator ej. Augustinus de Paula contritus
vino, pariter nobilis Senensis. Nomen Ordini a
frequanti usu S. nominis Augustini adhaesit. Erant
laici illi, artem pharmaceuticam exer-
centes et medicamenta pauperib. gratis distribu-

sociabz

[illegible]

- Schismum inter a. savandam III et Victorin^m IV §. 3. C. auctoritate
 et auctoritate six regum compositum, ut a. savandam XI^{ta}, 1179
 et III a. minoris Clari et fidelium, hactenus p. 4. et a. savandam III
 et a. savandam et a. ipse auctoritas et auctoritas p. 4. et a. savandam III

§. 4. Con. Lateran. IV. (secum. III) a. 1215 sub Innocentio III.

I

Concilium istud ab Innocentio III. Romanum in Basilica Lateranensi celebrandum convocatum ē a. 1215. Non parum ad hoc convocandum contulit, quod Innoc. III. insignem Latinorum victoriam, qua Constantinopolim occupaverant, inauditus mutaverat. Religionem veram, aperta via in Orientem. Hoc facilius fragandam esse. Convenerunt ad Synodum 412 Patres. Concilio praesidebat Innoc. III., qui illud sermone per verba Luc. "Accidit de desidero vi manducare hoc Pascha" egregie concinnato aperuit: et magna prudentia, sollicitudinis religionem fragandi et disciplinam reparandae specimina dedit. Obiecta praecipua concilii fuerunt: 1^a Condemnatio erroris Joachimisti et abbas. 2^a Expositio in terram et succipienda, et decretum, ut ecclesiae a gesimant partem proventuum suorum ad usum ecclesiarum et subsidio belli sacri offerrent, quod ipse papa et cardinales senect obligaverunt. 3^a Decretum, ut heretici in resipiscentes potestatem accipi sine penitentia consequantur, quod si vero poenitentia in eos haud animadvertent, bonis suis priventur. 4^a Litterae quoque inter Fredericum II. et Philippum Augustum intercessionem vigentes in favorem Imperii decise sunt, rejecto et excluso Ottone. 5^a Quod ad cognitionem statum pertinentibus usibus sacris Eucharistiae et penitentiae in parochia praecipue

§. 5. C. Lugdunense I inter acumenita XIII a. 1245 sub Innocentio IV.

Convocatum ē, ut Christi fidem statui Ecclesiae firmis imponeret. Quum Italia per Fredericum II. Imperatorem turbis et bellorum fluctibus agitabatur, Innoc. IV. relicta Italia cum consensu Indovinii in Galliam se recepit, et convocato Lugdunum concilio ipse praesidebat. Interfuerunt concilio: Imperator Constantinopolitanus, Patriarchae Constantinopolitani, Antiocheni, et Aquileensis, et 140 Theologi. Fredericus II. etiam invitatus fuerat, sed non venit, legatum misit Thaddeum de Sicilia. Ipse synodum conueto sermone aperuit, et causas quod posuit celebrandi concilii: 1^a Quod Tartari duas terras invaserint. 2^a Quod schisma Ecclesiae Graecae perdidit. 3^a Quod haereses diuersae nuper auctae. 4^a Quod Saraceni terram occupaverint. 5^a Quod Fredericus II. Imperator Ecclesiam gravissimis iniuriis afflixit; illum ergo Innoc. excommunicavit, imperiali dignitate exuit, et regno Apuliae et Siciliae privavit. Deinde Baldvino II. Imperatori Constantinopolitano via pars omnium proventuum in adiutorium impendit. Concilium recessit, et canonice de reparatione contra Turcas et Tartaros suscipienda ac de subsidio in eam praestandis loquuntur.

S. C. C. Lugdun. II (sec. IV)

a. 1274 sub Gregorio X.

Concilium huic occasionem praebuit subsidium Christianis in Orientem peruenire, et unio inter Latinos et Latinos restituenda; capite Gregorius X. expositis ad oēs partes Episcopis et legatis, principes Ecclesiarum et principes praesentium vero

Michael

nomine concilii in Aramiam interpellavit, quod...
communis Ecclesiae sanctae causa...
et hanc concilii et pariter...
dum deamnes; tunc adit et...
adificationis hanc...
et die in hanc...
secunda de...
dum deum...

[Marginal notes in Latin script, written vertically along the left edge of the page. The text is dense and appears to be a commentary or continuation of the main text.]

...congregationis...
...adificationis...
...et hanc...
...dum deamnes...
...adificationis...
...et hanc...
...dum deamnes...
...adificationis...
...et hanc...
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...congregationis...
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...et hanc...
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...adificationis...
...et hanc...
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...adificationis...
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...dum deamnes...

...congregationis...
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...et hanc...
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Dissipatio.

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2. 12. 1839.

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[The page contains dense handwritten text in German, which appears to be bleed-through from the reverse side. The handwriting is cursive and difficult to decipher due to the orientation and density.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. The script is dense and fills most of the page. There are some corrections and insertions visible, such as a large 'X' over a line of text in the upper right. The text appears to be in a historical language, possibly Latin or a related European language, given the context of the handwriting and the use of certain words like 'Handwritten' and 'Handwritten'.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. It appears to be a list or a series of entries, possibly related to a collection or a study. The handwriting is somewhat difficult to decipher due to its cursive nature and the age of the document. The text is organized into several paragraphs, with some lines being more prominent than others. The overall tone of the document is formal and scholarly.

Handwritten text in the left margin, including dates like "1859" and "1860".

Handwritten text in the main body of the page, written in a cursive script. The text is oriented vertically and appears to be a list or a series of entries. Some legible words include "König", "Kaiser", "Königin", "Kaiserin", "Königliche", "Kaiserliche", "Königliche", "Kaiserliche", "Königliche", "Kaiserliche".

Handwritten text in the right margin, including dates like "1859" and "1860".

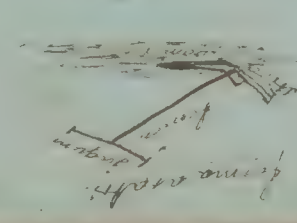
Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. The script is dense and fills most of the page. There are some corrections and additions visible, such as a large 'X' or 'Z' mark in the middle of the text. The text appears to be a list or a series of entries, possibly related to a collection or a study. The handwriting is somewhat slanted and the ink shows some fading and bleed-through from the reverse side.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. The script is dense and fills most of the page. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. The script is dense and fills most of the page. The text is written in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. The script is dense and fills most of the page.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines appearing to be part of a list or a series of entries. The handwriting is characteristic of the 18th or 19th century. There are some larger, more prominent words or phrases that stand out, such as "Herrn" and "Herrn". The text is written in a way that suggests it might be a record of a meeting or a series of observations. The overall appearance is that of a well-preserved but clearly aged historical document.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged paper. It appears to be a list or a series of entries, possibly related to a collection or a study. The handwriting is somewhat difficult to decipher due to its cursive nature and the age of the document. The text is organized into several paragraphs, with some lines starting with capital letters. The overall appearance is that of a well-preserved but aged historical record.



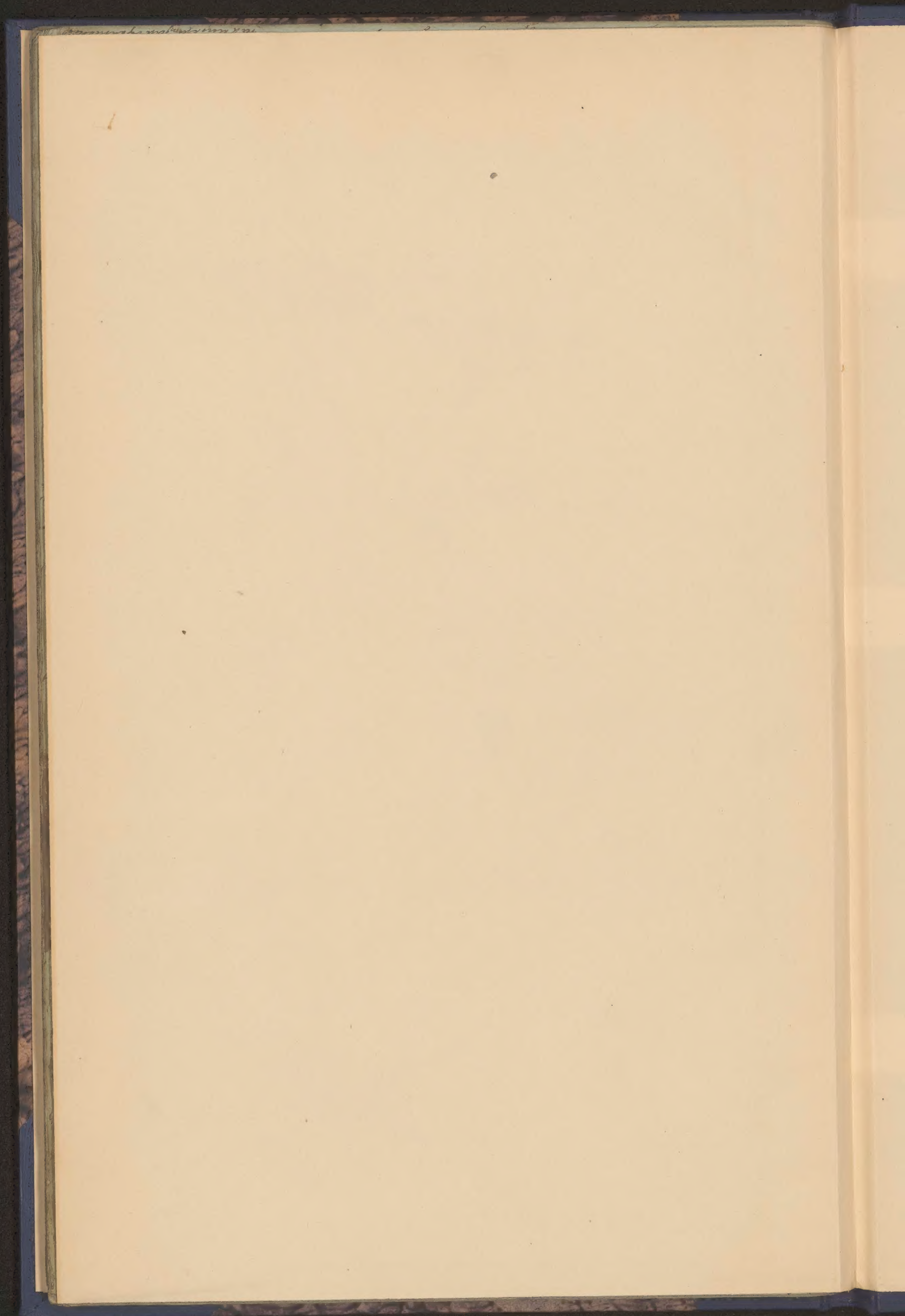
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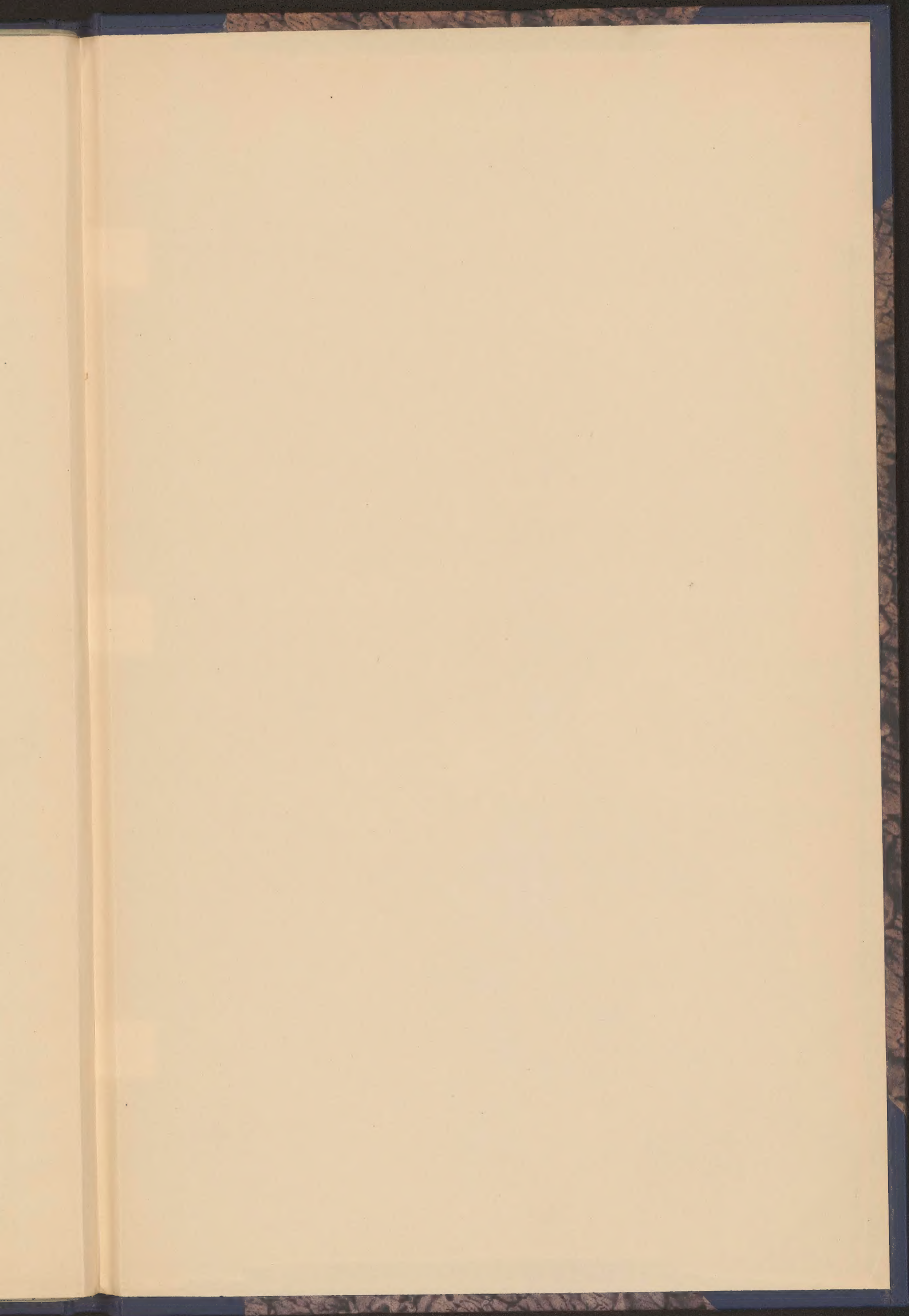
Handwritten text in a cursive script, likely a ledger or account book. The text is written in dark ink on a light-colored paper. The entries are organized into columns, with some headings visible at the top. The text is partially obscured by the binding of the book.

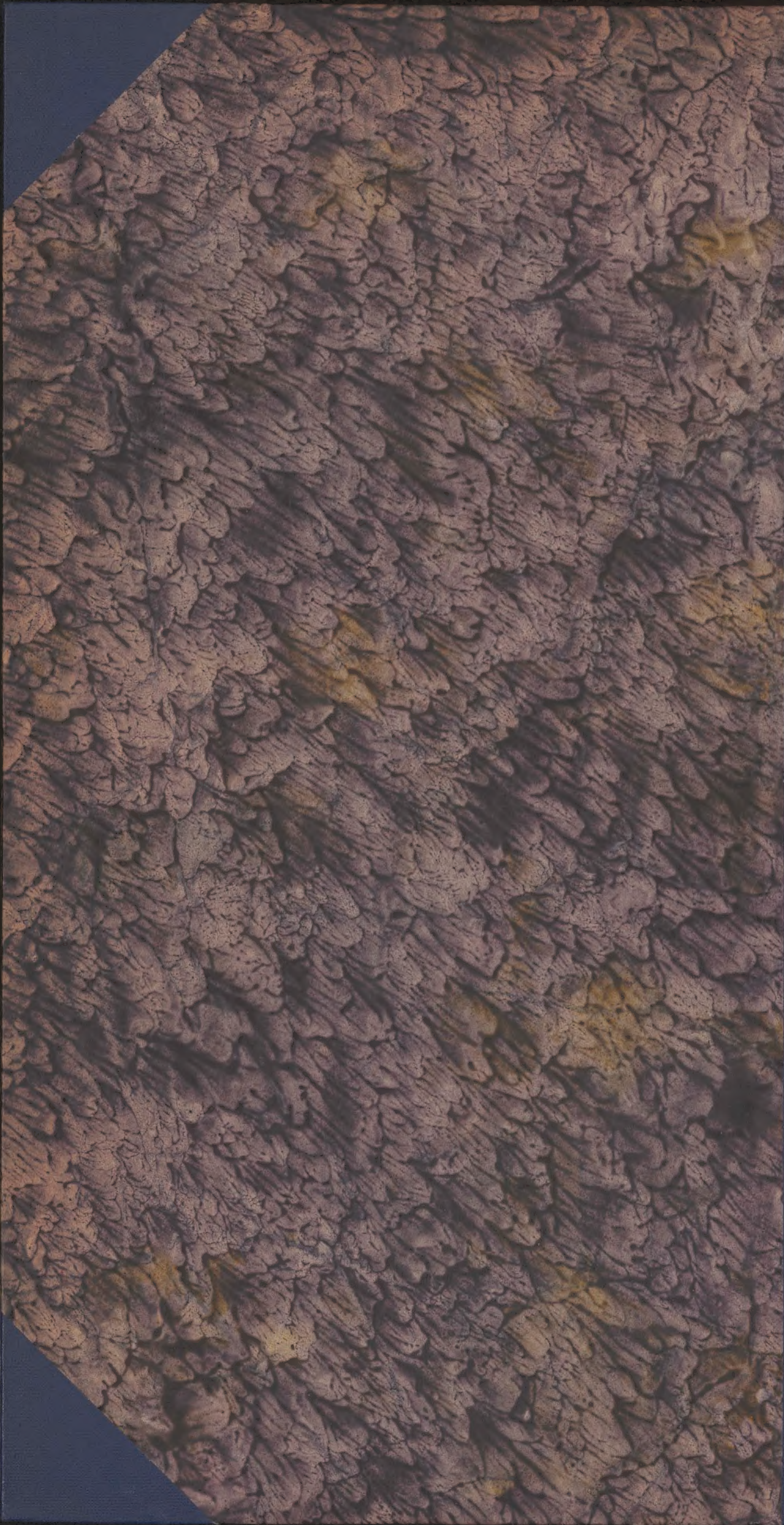
Handwritten text at the top of the page, likely bleed-through from the reverse side. The text is faint and mostly illegible, but appears to contain several lines of script.











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